

AP 25578A

ACCEPTANCE:

IN WITNESS WHEREOF, Farmers & Merchants Bank of Foley, Alabama, the owners of the mortgage on the above described property, has caused this instrument to be executed by the undersigned officer, thereunto duly authorized on this the 26th day of June, 1984.

FARMERS & MERCHANTS BANK, Foley, Alabama

By: *George A. Bonheimer*  
As its: *Vice President*

ATTEST:

By: *George A. Madala Jr.*  
As its: *Vice President*

STATE OF ALABAMA  
COUNTY OF BALDWIN

I, the undersigned Notary Public in and for said State and County, hereby certify that *George A. Bonheimer* as *Vice President* whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents thereof, they executed the same voluntarily on the day same bears date.

Given under my hand and official notarial seal on this the 26th day of June, 1984.

*George A. Madala Jr.*  
Notary Public  
My Commission Expires: *12/26/1985*

CLUB PARK VILLAGE

WEDGEWOOD DRIVE

80' R.O.W.

CLUBHOUSE DRIVE 80' R.O.W.

CERTIFICATION

I, Noel Ed Hand, a Registered Land Surveyor in the State of Alabama, certify that this is a correct plat of an actual field survey of Phase I of Lakewood Villas, a planned unit development including Building "A" with Units 1 through 4, inclusive, Building "B" with Units 1 through 6, inclusive, Building "C" with Units 1 through 5, inclusive, Building "D" with Units 1 through 3, inclusive, Building "E" with Units 1 through 3, inclusive, more particularly described as follows:

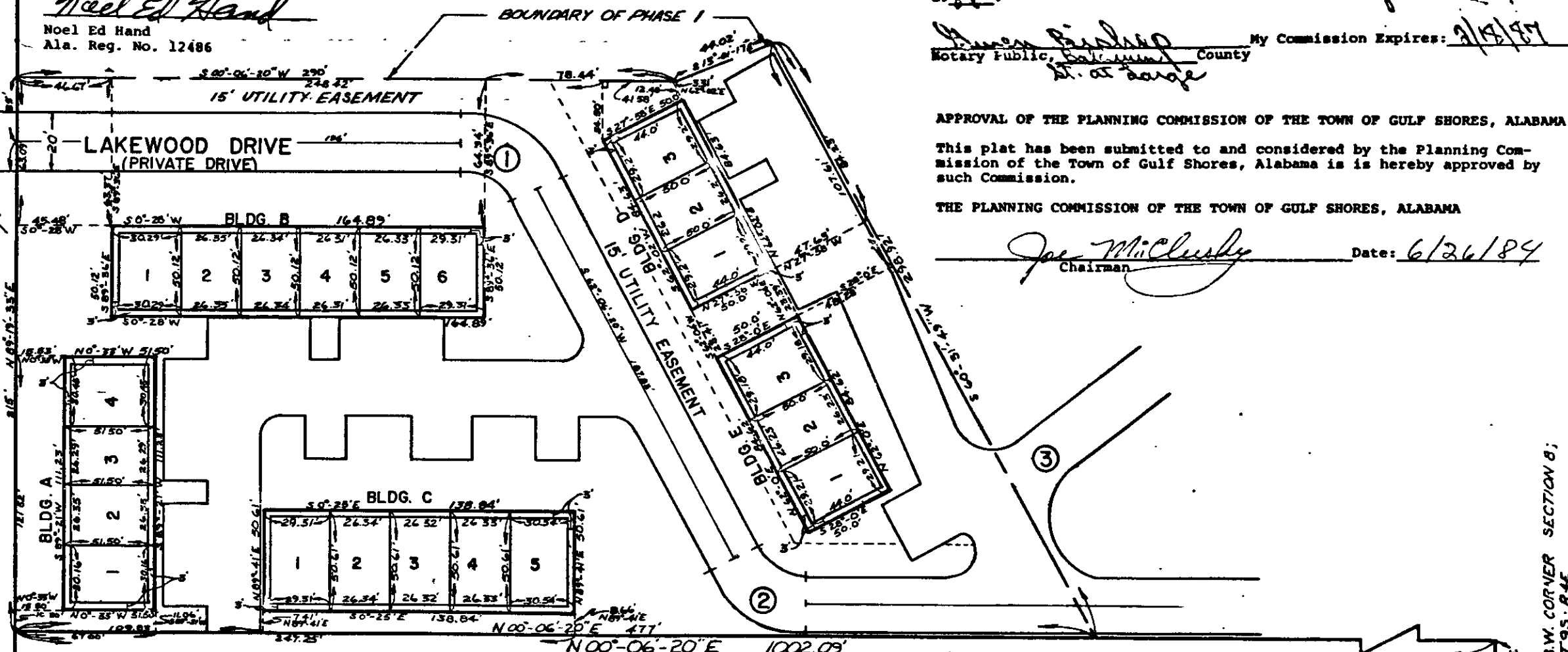
Parcel "A": Commence at the Southwest corner of Section 8, Township 9 South, Range 4 East; run thence North 89°-45'-09" East for 1320 feet; run thence North 00°-06'-20" East for 525.09 feet to the Point C of Beginning; continue thence North 00°-06'-20" East for 477 feet to the South right-of-way of Clubhouse Drive; run thence North 89°-19'-33" East along the South right-of-way of Clubhouse Drive for 250 feet; run thence South 00°-06'-20" West for 290 feet; run thence South 13°-01'-17" East for 44.02 feet; run thence South 60°-31'-49" West for 298.92 feet to the Point of Beginning.

Parcel "B": Common Areas This parcel is not dedicated, donated nor granted to the public. It is the intention of the owner to convey Parcel "B" to Lakewood Villas Property Owner's Association, an Alabama non-profit Corporation Parcel "A", as described above, LESS AND EXCEPT Building "A" with Units 1 through 4, inclusive, Building "B" with Units 1 through 6, inclusive, Building "C" with Units 1 through 5, inclusive, Building "D" with Units 1 through 3, inclusive and Building "E" with Units 1 through 3, inclusive as shown on this plat.

I further certify that this plat does not reflect if there are any recorded and unrecorded easements or underground encroachments (other than shown) on the above described property.

This the 25th day of June, 1984.

*Noel Ed Hand*  
Noel Ed Hand  
Ala. Reg. No. 12486

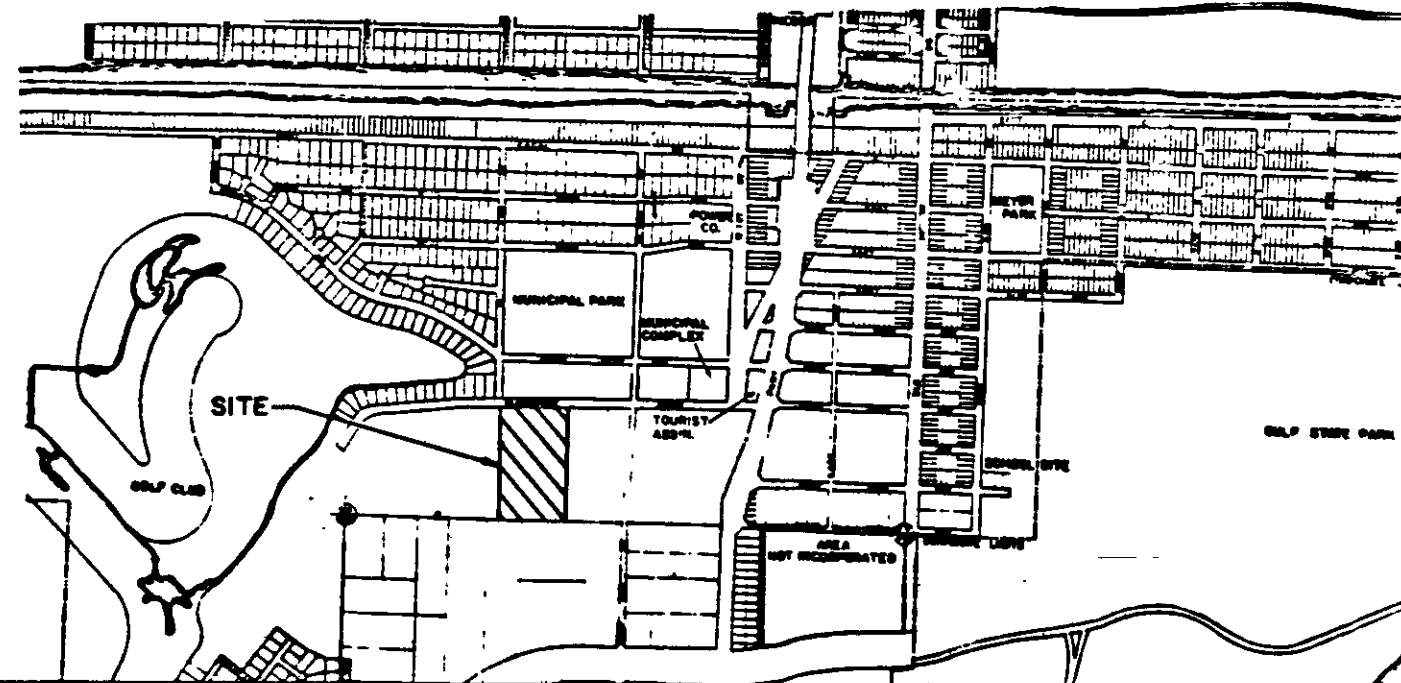


CURVE DATA

	A	R	T	A
1	62°00'	35.00'	21.03'	37.87'
2	62°00'	35.00'	21.03'	37.87'
3	51°00'	35.00'	16.69'	31.15'

JUN 28 1984

- SHADED AREAS REPRESENT PRIVATE ELEMENTS WITHIN THE BOUNDARY OF THE PROPERTY.
- UNSHADED AREAS REPRESENT COMMON AREAS WITHIN THE BOUNDARY OF THE PROPERTY.



BOOK 12 PAGE 39

OWNER'S ACCEPTANCE

The undersigned *Charles K. Bland Jr.*, as *Secretary* of *Bland's Inc.*, owner(s) of the lands shown on this plat, does/do hereby accept and approve this plat and subdivision.

Dated this 25th day of June, 1984.  
*Charles K. Bland Jr.* as *Secretary*  
*DE Bland Builders Inc.* (Seal)

ACKNOWLEDGEMENT  
STATE OF ALABAMA  
BALDWIN COUNTY

I, *James Bishop*, a Notary Public in and for said County and State, hereby certify that *Charles K. Bland Jr.* whose name(s) as *Secretary* of *Bland Builders Inc.* is/are signed to the foregoing instrument, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/they, as such officer(s), and with full authority executed the same voluntarily for and as the act of said Corporation.

Given under my hand and seal this 25th day of June, 1984.  
*James Bishop* My Commission Expires: *9/18/87*  
Notary Public, *Baldwin* County

APPROVAL OF THE PLANNING COMMISSION OF THE TOWN OF GULF SHORES, ALABAMA  
This plat has been submitted to and considered by the Planning Commission of the Town of Gulf Shores, Alabama is hereby approved by such Commission.

THE PLANNING COMMISSION OF THE TOWN OF GULF SHORES, ALABAMA  
*Joe McCluskey* Chairman Date: *6/26/84*

FIELD NOTES

BOOK	PAGE	REMARKS

SCALE: 1" = 50'

DATE: 03 MAY 84

DRAWN BY: DJH

CHECKED BY:

PERRY A. HAND  
ENGINEERING & SURVEYING  
INCORPORATED  
P. O. BOX 476  
GULF SHORES, ALA. 36562  
TELEPHONE 850/888-7281

LAKWOOD VILLAS  
PHASE I

PROJECT NO. E-476

SHEET

FILE NO.